



*thr* 3735

PATENT  
Attorney Docket No.: SCI-00100

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

James L. Hobart *et al.*

Serial No.: 09/018,104

Filed: February 3, 1998

For: **DUAL MODE LASER DELIVERY  
SYSTEM PROVIDING  
CONTROLLABLE DEPTH OF  
TISSUE ABLATION AND  
CORRESPONDING  
CONTROLLABLE DEPTH OF  
COAGULATION**

) Group Art Unit: 3735

) Examiner: Shay, David M.

) **TRANSMITTAL LETTER**

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) Customer No.: 28960

MS: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

A Supplemental Information Disclosure Statement, a Certification pursuant to 37 C.F.R. § 1.97(e) for the Supplemental Information Disclosure Statement, and Form PTO-1449, including a copy of the reference contained thereon are enclosed, for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: January 22, 2007

By: *Jonathan O. Owens*  
Jonathan O. Owens  
Reg. No.: 37,902

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR § 1.8(a))  
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP

Date: 1-22-07 By: *[Signature]*

(SCI-00602 - notice of allowance mailed 1/12/07)

*Note: 5,549,601 was cited in an office action mailed 11/10/05*

**DO REFERENCES IN THIS OFFICE ACTION/INTERNATIONAL  
SEARCH REPORT NEED TO BE CITED IN ANOTHER CASE?**

YES X

NO \_\_\_\_\_

*was  
Cited 105  
12/7/05*  
~~5,549,601~~  
5,416,878

IF YES, LIST RELATED APPLICATIONS:

SCI-00100

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